

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **3:30 p.m. on Wednesday, April 3, 2024** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the **“Water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Creekland Village Section 10”**. To attend the Bid Opening, dial 1-346-202-6170, Conference ID: 104 912 716#.

Scope of Project:

1. Approx. 2,151 LF 4-inch through 8” water line and all appurtenances;
2. Approx. 2,096 LF of 8-inch sanitary sewer collection system;
3. Approx. 1,938 LF of 18-inch through 36-inch storm sewer and all appurtenances;
4. Approx. 7,077 SY of 6-inch Subgrade Preparation;
5. Approx. 6,561 SY of 6-inch Reinforced Concrete Pavement;
6. Approx. 262 SY of 7-inch Reinforced Concrete Pavement with “Holland Stone Interlocking Pavers, ETC.

A **NON-MANDATORY** pre-bid conference will be held via conference call number 1-346-202-6170, Conference ID: 391 010 79#. on **Wednesday, March 27, 2024 at 3:00 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A ***cashier's check or bid bond*** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond and a maintenance bond as provided for in the bid documents, for the full amount of the contract. The Owner reserves the right to reject any or all bids.